**Secretary  
Karen Parkinson**

**38 Peel Mount  
Knuden**

**Blackburn  
BB1 2DU  
Tel. 07913635582  
email:**

**Karenparkinson.pta@outlook.com**

**Treasurer  
Christine Thompson**

**332 Newbrook Road**

**Atherton**

**Manchester**

**Chairman**

**Mike Pilling**

**NOTICE OF ANNUAL GENERAL MEETING**

**The Annual General Meeting for all PTA members will commence at 2.30pm on Sunday the 23rd of February 2020 at Over Hulton Conservative Club, St Helens Road, Bolton, BL5 1AA**

The Chairman retires annually. Mr M Pilling will be seeking re-election.

Four members of the committee, Mr K Jackson, Mr J Benyon, Mr M Nelson and Mr M Palmer seek to be re-elected to the committee.

The offices of Secretary and Treasurer are Committee appointments. Mrs K Parkinson is willing to continue as Secretary and Mrs C Thompson is willing to continue as Treasurer.

Nominations for the Committee and/or Chairman, accompanied by a proposer and seconder, together with written consent of the person proposed, must reach the Secretary by **Sunday the 26th of January 2020.**

Any member may nominate anyone else who has been a member for at least 1 year. If necessary there will be a ballot. Only fully paid up members of the PTA and NGRA will be allowed to vote. A nominations form is attached.

Any proposals for consideration at the AGM should be sent to the Secretary in writing or by email by

**Sunday the 26th January 2020.**

**TROPHIES**

At the conclusion of business The Pennine Trophy, Castleshaw Trophy, Sybil Buckley Memorial Trophy, and the Warpersmoss Shield will be presented. Please send details of your awards on the form provided along with your claim for any or all trophies to the Secretary by **Sunday the 26th January 2020.** (see points system enclosed).AWARDED ANNUALLY TO PTA MEMBERS. IF YOU ARE ELIGIBLE - PLEASE SUBMIT AN APPLICATION. IT’S FREE AND THE TROPHIES ARE THERE TO BE AWARDED. DON’T BE SHY.

**The Castleshaw Trophy** is for the most points in field trials and is available to all PTA members but to qualify for **The Pennine** **Trophy** (for the most points in field trials) the member must have attended a minimum of 4 training classes during the previous 12 months (i.e. since the last AGM).

**The Sybil Buckley Memorial Trophy** will be presented to the dog scoring the most points in tests and trials. There must be at least one working test award and one field trial award to qualify. Handlers must have attended a minimum of three training classes since the last AGM.

**The Sobaka Cup** will also be presented and this will go to the handler scoring most points in working test and matches under the auspices of the PTA. No claims are necessary as the Secretary has the details.

**The Warpersmoss Shield** has been kindly donated by Mr and Mrs D Robertson and is awarded by the Committee for the most deserving dog/handler attending training classes.

**POINTS SCORING FOR PTA ANNUAL AWARDS**

All points are awarded for Field trials Awards only, for 1 named dog.

1st 2nd 3rd 4th COM

Novice 8 6 4 2 1

All Aged 12 8 6 4 2

1 Day Open 16 13 10 6 3

2 Day Open 20 16 12 8 4

Championship 30 25 20 15 10

In respect of the Sybil Buckley Memorial Trophy, Field Trials and Working Tests will count.

Both will score the same as shown:-1st=5 points, 2nd=4 points, 3rd=3 points, 4th=2 points,

COM=1 point.

**2020 PTA ANNUAL AWARDS NOMINATION FORM**

Please fill in details of awards gained (photocopy if more than one dog)

**The Castleshaw Trophy**

Name of Dog

Field Trial Society Stake Award Points (see table above)

**The Pennine Trophy**

Name of Dog

Field Trial Society Stake Award Points (see table above)

**The Sybil Buckley Memorial Trophy**

Name of Dog

Field Trial Society Stake/Test FT/WT Award Points (see table above)

Name:

Address

**This form must be received by the Secretary by Sunday the 26th January 2020.**

**NOMINATION FOR THE ELECTION OF OFFICERS AND COMMITTEE**

Nominee’s Name

Nomination for: Chairman\*/Committee Member\*

(\*Please delete as appropriate)

Proposed by

Seconded by

I agree to my nomination above

Signature of Nominee

**The nomination form together with signed consent of the nominee and a brief CV from the nominee must reach the Secretary by Sunday the 26th January 2020**

**✄**-------------------------------------------------------------------------------------------------------------------------------------------------

**2019 PTA ANNUAL SUBSCRIPTIONS ARE NOW DUE**

Pennine Training Area - Annual Membership Fee  
Adults: £5.00 per person, Junior members (under 16): £1.00. The annual subscription is payable on or before the 1st of January in any one year. Cheques should be made payable to: “Pennine Training Area”. In order to save on postage costs no receipt will be issued unless requested.

**Please complete the enclosed PTA membership application form, “see renewal pack” (please print clearly) and send it with your payment (cheque only) to the Club Secretary:**  
  
Karen Parkinson  
38 Peel Mount  
Blackburn  
BB1 2DU

***Members who have applied for or renewed their membership after the 1st of October in any year will qualify for membership up to the 31st of December of the following year. If the PTA subscription is not renewed by the 1st of March each year membership will lapse and the member’s name will be erased from the Club register. Any member who allows their membership to lapse will need to re-join. There will however be no re-joining fee.***

**A note from the NGRA Secretary: Existing NGRA members who wish to renew their membership should complete an NGRA membership application form and send it, along with your annual subscription (£10.00 single or £12.00 joint - cheque only please) direct to:**

**Mr J Newsham, 1 Brazenhill Lane, Haughton, Stafford, Staffs, ST18 9HS**

**If the NGRA subscription is not renewed by the 1st of March each year membership will lapse and the member’s name will be erased from the Club register. Any member who allows their membership to lapse will need to re-join. There will however be no re-joining fee.**