## **Pennine Training Area**

of the Northern Golden Retriever Association



Secretary Karen Parkinson 38 Peel Mount Knuden Blackburn **BB1 2DU** Tel. 07913635582

Chairman **Trefor Richards** 

**Treasurer** John Benyon 686 St Helens Road **Over Hulton Bolton BL3 3SS** 

Tel: 01204 654760

email:

Karenparkinson.pta@outlook.com

## NOTICE OF ANNUAL GENERAL MEETING

The Annual General Meeting for all PTA members will commence at 2.30pm on Sunday the 24th of February 2019 at Over Hulton Conservative Club, St Helens Road, Bolton, BL5 1AA

The Chairman retires annually. Mr T Richards is not seeking re-election.

Four members of the committee, Mr G Collier, Mr S Burns, Mr J Murphy and Mr G Lakey. Mr S Burns is not seeking re-election, but the other three seek to be re-elected to the committee.

The offices of Secretary and Treasurer are Committee appointments. Mrs K Parkinson is willing to continue as Secretary but Mr J Benyon will not be standing. Mr D Miller wishes to retire from the committee.

Nominations for the Committee and/or Chairman, accompanied by a proposer and seconder, together with written consent of the person proposed, must reach the Secretary by Sunday the 27th of January 2019.

Any member may nominate anyone else who has been a member for at least 1 year. If necessary there will be a ballot. Only fully paid up members of the PTA and NGRA will be allowed to vote. A nominations form is attached.

Any proposals for consideration at the AGM should be sent to the Secretary in writing or by email by Sunday the 27<sup>th</sup> January 2019.

#### **TROPHIES**

At the conclusion of business The Pennine Trophy, Castleshaw Trophy, Sybil Buckley Memorial Trophy, and the Warpersmoss Shield will be presented. Please send details of your awards on the form provided along with your claim for any or all trophies to the Secretary by **Sunday the 27<sup>th</sup> January 2019.** (see points system enclosed). AWARDED ANNUALLY TO PTA MEMBERS. IF YOU ARE ELIGIBLE - PLEASE SUBMIT AN APPLICATION. IT'S FREE AND THE TROPHIES ARE THERE TO BE AWARDED. DON'T BE SHY.

The Castleshaw Trophy is for the most points in field trials and is available to all PTA members but to qualify for The Pennine Trophy (for the most points in field trials) the member must have attended a minimum of 4 training classes during the previous 12 months (i.e. since the last AGM).

The Sybil Buckley Memorial Trophy will be presented to the dog scoring the most points in tests and trials. There must be at least one working test award and one field trial award to qualify. Handlers must have attended a minimum of three training classes since the last AGM.

The Sobaka Cup will also be presented and this will go to the handler scoring most points in working test and matches under the auspices of the PTA. No claims are necessary as the Secretary has the details.

The Warpersmoss Shield has been kindly donated by Mr and Mrs D Robertson and is awarded by the Committee for the most deserving dog/handler attending training classes.

### **POINTS SCORING FOR PTA ANNUAL AWARDS**

All points are awarded for Field trials Awards only, for 1 named dog.

Novice	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	COM
	8	6	4	2	1
All Aged	12	8	6	4	2

# **Pennine Training Area**

	of t	of the Northern Golden Retriever Association					
1 Day Open	16	13	10	6	3		
2 Day Open	20	16	12	8	4		
Championship	30	25	20	15	10		

In respect of the Sybil Buckley Memorial Trophy, Field Trials and Working Tests will count. Both will score the same as shown:-1<sup>st</sup>=5 points, 2<sup>nd</sup>=4 points, 3<sup>rd</sup>=3 points, 4<sup>th</sup>=2 points, COM=1 point.

## **2019 PTA ANNUAL AWARDS NOMINATION FORM**

Please fill in details of awards gained (photocopy if more than one dog)

## **The Castleshaw Trophy**

Name of Dog

<u>Field Trial Society</u> <u>Stake</u> <u>Award</u> <u>Points (see table above)</u>

#### **The Pennine Trophy**

Name of Dog

<u>Field Trial Society</u> <u>Stake</u> <u>Award</u> <u>Points (see table above)</u>

## **The Sybil Buckley Memorial Trophy**

Name of Dog

<u>Field Trial Society</u> <u>Stake/Test</u> <u>FT/WT Award</u> <u>Points (see table above)</u>

Name:

Address

This form must be received by the Secretary by Sunday the 27<sup>th</sup> January 2019.

## **Pennine Training Area**

of the Northern Golden Retriever Association



### NOMINATION FOR THE ELECTION OF OFFICERS AND COMMITTEE

Nominee's Name
Nomination for: Chairman*/Committee Member* (*Please delete as appropriate)
Proposed by
Seconded by
I agree to my nomination above
Signature of Nominee
The nomination form together with signed consent of the nominee and a brief CV from the nominee must reach the Secretary by Sunday the 27 <sup>th</sup> January 2019
⊁

#### **2019 PTA ANNUAL SUBSCRIPTIONS ARE NOW DUE**

#### Pennine Training Area - Annual Membership Fee

Adults: £5.00 per person, Junior members (under 16): £1.00. The annual subscription is payable on or before the 1st of January in any one year. Cheques should be made payable to: "Pennine Training Area". In order to save on postage costs no receipt will be issued unless requested.

Please complete the enclosed PTA membership application form, "see renewal pack" (<u>please print clearly</u>) and send it with your payment (cheque only) to the Club Secretary:

Karen Parkinson 38 Peel Mount Blackburn BB1 2DU

Members who have applied for or renewed their membership after the 1st of October in any year will qualify for membership up to the 31st of December of the following year. If the PTA subscription is not renewed by the 1st of March each year membership will lapse and the member's name will be erased from the Club register. Any member who allows their membership to lapse will need to re-join. There will however be no re-joining fee.

A note from the NGRA Secretary: <u>Existing NGRA members</u> who wish to renew their membership should complete an NGRA membership application form and send it, along with your annual subscription (£10.00 single or £12.00 joint - cheque only please) direct to:

Mr J Newsham, 1 Brazenhill Lane, Haughton, Stafford, Staffs, ST18 9HS

If the NGRA subscription is not renewed by the 1st of March each year membership will lapse and the member's name will be erased from the Club register. Any member who allows their membership to lapse will need to re-join. There will however be no re-joining fee.